

**KHSAA TITLE IX  
ANNUAL REPORT SUBMISSION  
STATUS REPORT  
2008-2009**

KHSAA  
Form T65  
Revised 4/09

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner  
Darren Bilberry, Assistant Commissioner

DATE: May 22, 2009

School	Leslie County High School	Reviewed by	Martha Mullins
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The following is a status report regarding the required 2008 - 2009 Title IX Annual Report submission of forms due into the KHSAA office by April 15, 2009. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.

I. Checklist of Forms properly submitted in a satisfactory manner:

<b>X</b>	GE 19 (Annual Verification)	<b>X</b>	T-35 (Budget Expenses)
<b>X</b>	T-1 (Summary Program Chart 1)	<b>X</b>	T-36 (Budget Expenses)
<b>X</b>	T-2 (Summary Program Chart 2)	<b>X</b>	T-41 (Checklist – Overall Interscholastic Program)
<b>X</b>	T-3 (Summary Program Chart 3)	<b>X</b>	T-60 (Corrective Action Plan)
<b>X</b>	T-4 (Summary Program Chart 4)	<b>N/A</b>	T-63 (Interscholastic Survey Results)

II. Status

A.	<b>X</b>	2008 – 2009 Forms are satisfactory and no further information or action is necessary at this time.
B.	<b>X</b>	Errors have been noted with respect to the following forms: <b>Form T-2:</b> Column 5, Rows 4 and 8 should read 7% and 5% respectively. Please make the correction in the school's permanent Title IX file.
C.		The following forms were omitted and must be submitted by school representatives:
D.	<b>X</b>	According to the 2008-2009 data, the school appears to be meeting the standards established in: <input checked="" type="checkbox"/> Test 1 (Athletic participation is proportionate to enrollment) <input type="checkbox"/> Test 2 (History and continuing practice of program expansion) <input type="checkbox"/> Test 3 (Full and effective accommodation of interests and abilities)
E.		Other Recommendations and Comments: School personnel are commended for the on-going evaluation of the athletics program. Progress is reflected in the report. Reference to the adoption of a central awards system for recognition of athletes and teams has not been recorded. Please forward a copy of the policies on awards, <b>by June 15, 2009, if available</b> . If not, the item should be placed on the next meeting of the Gender Equity Review Committee. The policy should include the hanging of banners and photos, banquets or other such events, placement of trophies, etc.

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**Annual Report**

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OFFICE OF THE PRINCIPAL

P. O. Box 970  
Hyden, Kentucky 41749  
Tel. (606) 672-2337  
Fax (606) 672-2858



April 12, 2009

Brigid DeVires, Commissioner  
Kentucky High School Athletic Association  
2280 Executive Drive  
Lexington, Kentucky 40505

Dear Mrs. DeVires:

On behalf of the Leslie County High School Title IX Committee, I would like to submit the annual Title IX Compliance Forms. Enclosed is a completed copy of all required Title IX forms. The forms have been computer processed to allow for ease in reading. All forms have been reviewed and signed by the appropriate coaches and/or administrators. A copy of all hand written completed forms will gladly be provided upon request.

Leslie County High School and the Leslie County School District are making every effort to ensure compliance with all Title IX regulations. Please feel free to contact us at your convenience if any additional information is required.

Respectfully yours,

A handwritten signature in cursive script that reads "Patricia Childers".

Patricia Childers, Principal  
Leslie County High School

Encl: Title IX Forms

Cc: Shannon Crisp  
Larry Sparks



## **Title IX Committee Members 2008-2009**

Billie Sue Bowling	Teacher/Cheerleading Coach, Leslie County High School (606)-435-0455 / 332 Maple St. Hazard, Ky 41701
Patricia Childers	Principal, Leslie County High School (606)-785-9001 / 276 Frogtown Rd. Hindman, Ky 41882
Dana Coots	Principal, Leslie County Middle School (606)-279-2206 / P.O. Box 434 Wooton, Ky 41776
Kim Cornett	Programs Administrator, Leslie County High School (606)-368-2108 / 100 Purpose Rd, Pippa Passes, Ky 41844
Shannon Crisp	Athletic Director, Leslie County High/Middle School Teacher, Leslie County Middle School Assistant Baseball Coach, Leslie County High School (606)-279-5010 / P.O. Box 165 Wooton, Ky 41776
Elizabeth Hoard	Teacher/Cheerleading Coach, Leslie County High School (606)-672-5475 / 7321 Dryhill Rd. Hyden, KY 41749
Armilda Sue Hoskins	Teacher, Leslie County Middle School , Assistant Softball Coach, Leslie County High School  (606)-374-3611 / P.O. Box 286 Hoskinston, Ky 40844
Tim Koogler	Football Coach/ Teacher, Leslie County High School (606)-672-3328 / P.O. Box 305 Hyden, Ky 41749
David Lewis	Girl's Track Coach/Assistant Girl's Basketball Coach, Leslie County High School (606)-279-3297 / P.O. Box 667 Wooton, Ky 41776
Dwight Lewis	Girl's Basketball Coach Leslie County High School Principal, Leslie County Area Vocational Education Center (606)-279-4858 / P.O. Box 37 Yeaddiss, Ky 41749
Russell Melton	Baseball Coach, Leslie County High School Teacher, Leslie County Middle School Athletic Director, Leslie County Elementary Schools (606)-672-7495 / P.O. Box 795 Hyden, Ky 41749
Roy Napier	Assistant Principal, Leslie County High School (606)-672-7697 / P.O. Box 1873 Hyden, Ky 41749

Tim Shickell                      Boy's Track Coach/Assistant Football Coach, Leslie  
County High School

Tim Sizemore                      (606)-599-8698 / 540 Shickell Rd.. Manchester, Ky 40962  
Boy's Basketball Coach, Leslie County High School  
(606)-864-5106 / 305 Sasser School Rd. London, Ky 40774

Audrey Wells                      Parent Representative  
(606)-279-4484 / 23 April Ln. H.C. 35 P.O. Box 1850  
Hyden, Ky 41749

Jody Sizemore                      Head Coach Volleyball, Leslie County High School  
Teacher, Leslie County Middle School  
(606)-275-5064 / P.O. Box 1658 Hyden, Ky 41749

Brittany Hensley                      Dance Coach/Teacher, Leslie County High School  
(606)-279-3117 / P.O. Box 369 Wooton, Ky 41776

Kelsey Crisp                      Student Representative  
606-279-5010/ PO BOX 165 Wooton, KY 41776

Lance Coots                      Student Representative  
606-279-2206 / PO BOX 434 Wooton, KY 41776



**2008-2009**  
**ACCOMMODATION OF INTERESTS AND ABILITIES**  
**SUMMARY PROGRAM CHART T-1**

KHSAA  
 Form T1  
 F:Forms/T1  
 Rev. 10/08

**Participation Opportunities Test One**

		(Column 1)	(Column 2)	(Column 3)	(Column 4)
	Program	Enrollment	Percentage of Total Enrollment	Number of Interscholastic Participants (double and triple count)	Percentage of Total Participation
Row 1	<b>GIRLS</b>	259	50.8%	162	52.4%
Row 2	<b>BOYS</b>	250	49.2%	147	47.6%
Row 3	<b>Totals</b>	509	100%	309	100%

Instructions:

\*Number of 8<sup>th</sup> grade students & below used in Column 3 and Column 4 calculations: 29

- Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by Row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask coaches to confirm the names of those individuals who are on the team as of the first **date of regular season competition**, and cross out the names of those who were cut from the team or quit the team prior to the first regular season competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (**do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads**). Calculate the same way for boys and girls. \* In addition, should 8<sup>th</sup> grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk in the above notation as to how many 8<sup>th</sup> grade students & below are included in the totals.  
 Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.) Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature: *Patricia Childers* Date: *4/13/09*

**2008-2009  
ACCOMMODATION OF INTERESTS AND ABILITIES  
SUMMARY PROGRAM CHART T-2**

KHSAA  
Form T2  
Rev. 12/08

**Participation Opportunities Test Two**

		Column 1	Column 2	Column 3	Column 4	Column 5
<b>Program</b>		<b>Number of Teams Currently Offered</b>	<b>Number of Participants</b>	<b>Number of Teams Added Since the beginning of the 2004-2005 School Year</b>	<b>Number of participants for the 2008-09 school year who are playing on teams added since the 2004-05 school year</b>	<b>Percent of Total Participation By Sex Added Since the beginning of the 2004-2005 School Year</b>
<b>GIRLS</b>	Row 1	varsity:	5	92	1	12
	Row 2	j.v.:	3	48		
	Row 3	frosh:	2	22		
	Row 4	total:	10	162	1	12
<b>BOYS</b>	Row 5	varsity:	5	87	1	8
	Row 6	j.v.:	3	53		
	Row 7	frosh:	1	7		
	Row 8	total:	9	147	1	8

- 1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. **Note:** The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- 3) For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 4) For Column 4, list the number of participants that are **currently** on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with Test Two may be possible. If less than 25%, then compliance with Test Three should be analyzed. **CAUTION:** 25% is not a formal compliance standard.

Principal's Signature: Patricia Childers Date: 4-13-09



**2008-2009**  
**ACCOMMODATION OF INTERESTS AND ABILITIES**  
**SUMMARY PROGRAM CHART T-3**

KHSAA  
 Form T3  
 Rev. 12/08

**Participation Opportunities Test Three**

FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).

	GIRLS (Yes / No)		BOYS (Yes / No)
1. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an <u>intramural team</u> .	NO		NO
2 For a sport <u>not</u> currently offered, is there sufficient interest, based on the responses to your most recent Student Interest Survey, to form a viable <u>interscholastic team</u> for a sport not currently offered. If yes, what sport?	NO		NO
3. For a sport currently offered at the junior varsity or freshman level is there sufficient interest, based on your most recent Student Interest Survey, to form a <u>varsity team</u> not currently offered?	NO		NO
4. For a sport currently offered at the varsity level only, is there sufficient interest, based on your most recent Student Interest Survey, to form a viable team for a <u>junior varsity or freshman team</u> that is not currently offered?	NO		NO
5. If you answered YES to question (1), (2), (3), or (4), are there enough high schools in the geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition?	N/A		N/A

**Plans to Address Interest:**

Principal's Signature : Patricia Childers Date: 4-13-09



**2008-2009**  
**ACCOMODATION OF INTERESTS AND ABILITIES**  
**SUMMARY PROGRAM CHART T-4**

KHSAA  
 Form T4  
 F:Forms/T4  
 Rev.12/08

**Levels of Competition Test One**

		Column 1	Column 2	Column 3
Girls	Team Levels	Number of Teams Currently Offered	Number of Participants	Percentage of Participants at Each Level
Row 1	varsity:	5	92	56.8%
Row 2	j.v.:	3	48	29.6%
Row 3	frosh:	2	22	13.6%
Row 4	total:	10	162	100%
<b>Boys</b>				
Row 5	varsity:	5	87	59.2%
Row 6	j.v.:	3	53	36.0%
Row 7	frosh:	1	7	4.8%
Row 8	total:	9	147	100%

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level.  
 For girls' varsity, junior varsity, and frosh, respectively:
  - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1
  - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
  - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.
 For boys' varsity, junior varsity, and frosh, respectively:
  - Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
  - Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
  - Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature: Patricia Childers Date: 4-13-09

**2008-2009  
ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 1  
TO INCLUDE BOOSTER CLUB FUNDING**

	equipment and supplies		travel		awards		coaches' salaries (to include supplemental and extended employment; dollar amount required)	facilities improvements		publications (if sport-specific)			
	School	Booster	School	Booster	School	Booster		School	Booster	School	Booster		
G basketball	2,999.00	5,130.00	0	4,927.00	0	331.00	15,000	4	3	0	6960.00	0	45.00
B basketball	4,304.00	6069.00	0	2,460.00	0	486.00	15,000	3	3	0	0	0	0
G softball	0	699.00	0	2,195.00	0	200.00	3750.00	2	2	0	0	0	0
B baseball	2000.00	4,306.00	0	2,060.00	0	371.00	3750.00	2	2	0	0	0	0
G cross country	0	588.00	0	195.00	0	508.00	500.00	1	1	0	0	0	0
B cross country	0	588.00	0	195.00	0	508.00	500.00	1	1	0	0	0	0
G golf													
B golf													
G soccer													
B soccer													
G swimming													
B swimming													
<b>Total expenditures on I-25 and I-26 on the 2008-2009 year report due by April 15, 2009, should reflect the total monies spent (provided off to nearest dollar) for the entire school year of 2007-2008 ending June 30, 2008.</b>													

351,392  
28,319  
16,844  
12,487  
11,791  
1,791

2. Booster Club Funding/Contributions must be included in the above expenditures total. (Note: It is illegal for coaches to be paid by Booster Clubs - Reference KHSAA Bylaw 27)

Principal's Signature: *Patricia Miller* Date: 4-13-09

**2008-2009  
ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2  
TO INCLUDE BOOSTER CLUB FUNDING**


	equipment and supplies		travel		awards		coaches' salaries (to include supplemental and extended employment; dollar amount required)		facilities improvements		publications (if sport-specific)		
	School	Booster	School	Booster	School	Booster	School	Booster	School	Booster	School	Booster	
G track	750.00	2,834.00	0	1,356.00	0	330.00	3,750.00	2	1	0	0	0	0
B track	750.00	2,834.00	0	1,356.00	0	160.00	3,750.00	2	1	0	0	0	0
G tennis													
B tennis													
G volleyball	0	2,659.00	0	1,835.00	0	578.00	3,750.00	2	3	0	0	0	0
B wrestling													
G (list sport)													
B football	7,915.00	5,056.00	0	3,245.00	0	500.00	21,000.0	5	3	0	50.00	0	0
G (list sport)													
B (list sport)													

1. Total expenditures on T-35 and T-36 on the 2008-2009 year report due by April 15, 2009, should reflect the total monies spent (rounded off to nearest dollar) for the entire school year of 2007-2008 ending June 30, 2008.

2. Booster Club Funding/Contributions must be included in the above expenditures totals.

Indicate percentage of total expenditures for each gender: (If disparities are obvious, list on your Corrective Action Plan (T-50) what action you will take to correct the problem).

#	Gender	Expenditures	Percentage
47	Boys	\$ 89,383.00	59%
162	Girls	\$ 61,869.00	41%
<b>Total:</b>		<b>\$ 151,252.00</b>	<b>100%</b>

Principal's Signature:  Date: 4-13-09

91020  
2850  
2822  
37966

## 2008-2009 KHSAA TITLE IX ATHLETICS AUDIT

KHSAA  
Form T41  
Rev. 12/08

### Checklist - Overall Interscholastic Athletics Program

**DIRECTIONS:**

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program. A review of T-35 and T-36 spending patterns might be helpful in completing this form.

Areas of Compliance:	ADVANTAGE TO:		
	GIRLS' PROGRAM	BOYS' PROGRAM	NEITHER PROGRAM
<b>OPPORTUNITIES</b>			
Accommodation of Interest and Abilities			X
<b>BENEFITS</b>			
Equipment and Supplies		X	
Scheduling of Games and Practice Time			X
Travel and Per Diem Allowances			X
Coaching			X
Locker Rooms, Practice and Competitive Facilities			X
Medical and Training Facilities and Services			X
Publicity			X
Support Services			X
Athletic Scholarships	N/A	N/A	
Tutoring			X
Any meals provided for home			X

**If an advantage is shown, corrective action should be shown on T-60 (Corrective Action Plan).**

Principal's Signature: *Patricia Childers* Date: 4-13-09

**2008-2009  
TITLE IX  
CORRECTIVE ACTION PLAN**

<b>COLUMN 1</b>	<b>COLUMN 2</b>	<b>COLUMN 3</b>
<b>ITEM FOR CORRECTION/IMPROVEMENT</b>	<b>SUGGESTED CHANGE/ACTIVITIES</b>	<b>SCHOOL YEAR, COMPLETION DATE OF CORRECTION FOR PROJECT</b>
<p><b><u>I. Equipment and Supplies</u></b></p> <p><b>A.1 An Advantage was listed to the Boy's program for equipment and supplies on Form T-41</b></p>	<p><b>A.1. The 2006-2007 TITLE IX Report listed a discrepancy of \$372.00 between Girl's and Boy's Programs. The 2007-2008 report listed a discrepancy of \$246.00. This years report listed a discrepancy of \$226.00. The Gender Equity Committee has mad progress to meet the guidelines and will continue to monitor these differences in the future.</b></p>	<p><b>A.1. August 2009-Continuous</b></p>
<p><b><u>II. Scheduling for Games and Practice Times</u></b></p> <p><b>A. 1. Scheduling on Contests</b></p> <p><b>B. 1. Prime Time and Date Contest Scheduling</b></p> <p><b>C. 1. Practice Scheduling</b></p>	<p><b>A. 1. Both boys and girls coaches will continue to coordinate efforts to ensure both teams have at least 50% of home games.</b></p> <p><b>B. 1. Girl's Basketball Coach will ensure that 40% of all home games will take place on Prime Dates and follow the Prime time guidelines. Schedules will be submitted to the Athletic Director/TITLE IX coordinator for review.</b></p> <p><b>C. 1. Continue to follow the practice schedule</b></p>	<p><b>A. 1. 2006 – Continuous</b></p> <p><b>B. 1. 2006 – Continuous</b></p> <p><b>C. 1. 2006 – Continuous</b></p>

	policy	
<p><b><u>III. Coaching</u></b></p> <p><b>A. 1. There are new coaches hired that do not have the experience that other coaches have.</b></p> <p><b>B. 1. Coaches need continued education training on new techniques and equipment</b></p>	<p><b>A. 1. New coaches will continue to collaborate and shadow more experienced coaches</b></p> <p><b>B. 1. Coaches will continue to attend professional clinics and training to expand knowledge of their fields.</b></p>	<p><b>A. 1. 2006 – Continuous</b></p> <p><b>B. 1. 2006 – Continuous</b></p>
<p><b><u>IV. Locker Rooms, Practice and Competitive Analysis</u></b></p> <p><b>A. 1. Lights need to be added to our covered batting cages to allow for later practice times for all middle school and high school teams.</b></p> <p><b>A. 2. Carpet needs to be added to batting cages.</b></p> <p><b>A. 3. Visitor’s Dugout needs to be built for visiting teams.</b></p> <p><b>A. 4. The Football Field and Track area needs a concession stand, bathroom and storage facility.</b></p>	<p><b>A. 1. Lights have been purchased and electric company will be setting the electric pole.</b></p> <p><b>A. 2. Carpet has been added to the batting cages.</b></p> <p><b>A. 3. Old dugout has been torn down and materials are ready to construct new dugout.</b></p> <p><b>A. 4. Storage building has been purchased. The committee is still evaluating funding possibilities for a field house.</b></p>	<p><b>A. 1. June 2009</b></p> <p><b>A. 2. April 2009</b></p> <p><b>A. 3. May 2009</b></p> <p><b>A. 4. August 2009</b></p>
<p><b><u>V. Publicity</u></b></p> <p><b>A. 1. Publicity for all sports needs to be improved.</b></p>	<p><b>A. 1. Athletic Media Guides need to be produced for all sports.</b></p>	<p><b>A. 1. August 2009</b></p>

<p><b><u>VI. Medical and Training Services</u></b></p> <p><b>A. 1. The Medical Trainer needs to be funded by the Board of Education and be more involved in all sports</b></p>	<p><b>A. 1. Meetings will be held with Board of Education and Medical Trainer will discuss the possibility of funding and a schedule determined to service all sports</b></p>	<p><b>A. 1. August 2009</b></p>
<p><b><u>VII. Budget Analysis</u></b></p> <p><b>A. 1. Bridge Communication gaps regarding budgeting concerns.</b></p>	<p><b>A. 1. Standardized forms for budgets will be submitted to A.D., SBDM, and Principal.</b></p> <p><b>A. 2. Monthly coaches meetings will be held to discuss budget concerns as well as other business.</b></p>	<p><b>A. 1. 2006 – Continuous</b></p> <p><b>A. 2. 2006 - Continuous</b></p>

*Patricia Childers, Principal ACHS*

*4-13-09*





**KHSAA TITLE IX RE-VISIT  
VERIFICATION OF FORMS  
2008-2009 SCHOOL YEAR**

The 

Leslie County High School
<b>High School</b>

Hyden
<b>City</b>

, Kentucky

certifies to the KHSAA that the following is an accurate and true representation of the facts surrounding compliance with 20 V.S.C. Sections 1681-1688, it. Seq. (also known as Title IX).

The following persons are to be identified:

**School District Title IX Coordinator:**

<b>Name</b>	Shannon Crisp
<b>Professional Title</b>	Athletic Director
<b>Phone Number</b>	606-672-2337
<b>Address</b>	P.O. Box 970, Hyden, KY 41749

**School Title IX Coordinator:**

<b>Name</b>	Shannon Crisp
<b>Professional Title</b>	Athletic Director
<b>Phone Number</b>	606-672-2337
<b>Address</b>	P.O. Box 970, Hyden, Ky 41749

The following *signatures* verify the authenticity of the documents included:

	<b>SIGNATURE</b>	<b>DATE</b>
<b>Principal</b>		4/12/09
<b>School Title IX Coordinator</b>		4/12/09
<b>Superintendent</b>		4/12/09
<b>District Title IX Coordinator</b>		4/12/09
<b>School Board Chairperson</b>		4/12/09



**KHSAA TITLE IX RE-VISIT  
VERIFICATION OF FORMS  
2008-2009 SCHOOL YEAR**

School Name: Leslie County High School

**Gender Equity Review Committee Members:**

MEMBER NAME	TITLE	SIGNATURE	DATE	(✓)*
Patricia Childers	Principal	<i>Patricia Childers</i>	4-12-09	*
Shannon Crisp	Athletic Director	<i>Shannon Crisp</i>	4-12-09	*
Audrey Wells	Parent Representative	<i>Audrey Wells</i>	4-12-09	*
Russell Melton	Baseball Coach / Elementary A.D.	<i>Russell Melton</i>	4-12-09	*
Jody Sizemore	Volleyball Coach	<i>Jody Sizemore</i>	4-12-09	*
David Lewis	Girl's Track Coach	<i>David Lewis</i>	4-12-09	*
Kelsey Crisp	Student Representative	<i>Kelsey Crisp</i>	4-12-09	*
Roy Napier	Asst. Principal	<i>Roy Napier</i>	4-12-09	*
Dwight Lewis	Girls Basketball Coach	<i>Dwight Lewis</i>	4-12-09	*
Tim Sizemore	Boys Basketball Coach	<i>Tim Sizemore</i>	4-12-09	*

- - Please check (✓) if Committee member has reviewed this final submission.